# {The Valley Child Development Center} Making Learning Fun. Affordably. Professionally. Happily.

### Red Cloud, NE

500 West A Ave. Red Cloud, NE 68970 402-746-5110 valleychild.org thevalleychild@gmail.com

Child Enrollment Info	rmation (one form to be filled out	per child):				
First Name	Last Name	Circle		MM/DD/YY		
		M/F	DOE	<b>3</b> :		Enrollment Date:
Was this child born pr	remature? (<37 weeks) Yes/No	-	Child's	Social Se	ecurity #:	
Ethnic/Racial Identity	: Is this child Hispanic or Latino?	Yes/No			-	
What is this child's rad	ce? (You may check more than one	)				
	American Indian or Alaska Nativ	e A	sian	Blac	k or Africa	n American
	Native Hawiian/Other Pacific Isl	ander	Whit	e		
What is this child's pri	imary language?					
Does this child speak	or hear a language other than Engl	ish in thei	r home?	If yes, v	vhat?	
Parent/Guardian Infor	mation:					
	First Name Last Name		Circle		MM/DD/YY	,
Parent/Guardian 1:			M/F	DOB:		Relation to child:
Mailing address:	Street			-		Lives with child? Yes/No
	City State	e	Zip		Cell Pho	one:
Email address:					Home Pho	one:
Employment Name:			Emp	oloyer Pl	none Num	ber:
	Full-time Part-time		′	Season	al	Avg hours
	Unemployed Student			_		worked weekly:
Military Service:	Yes/no Highest level of e	education	complet	ed:		
	First Name Last Name		Circle		MM/DD/YY	1
Parent/Guardian 2:			M/F	DOB:		Relation to child:
Mailing address:	Street					Lives with child? Yes/No
	City Stat	e	Zip _		Cell Pho	one:
Email address:					Home Pho	one:
Employment Name:			-	-	hone Num	ber:
Employment Status: (check all applicable)	Full-time Part-time Tunemployed Student		<i>'</i>	Season	al	Avg hours worked weekly:
Military Service:	Yes/no Highest level of o		complet	od.		worked weekly.
-	<del>-</del>					
-	Parent Information Brochure for L				Jandhaale	and I have received the Parent Infor-
	censed Child Care from the Division			-		
				-	-	procedure or information contained
in the TVCDC Family Ha	andbook that I do not understand.					
Signature of Parent/G	uardian:					Date:
For Office use:Registr	ration Fee Enrolled in Procare	_Procare App	)			Continued on back side

Vaccinations \_\_\_\_\_CACFP \_\_\_\_Contract \_\_\_\_ Front Door

Child's Name:					DOB: _	
Local Person to wh	nom the child	l may be relea	sed to (AT LEAST C	NE CON	TACT MU	ST BE GIVEN):
	First Name		Last Name			
Contact 1:						Relation to child:
Mailing address:	Street					<u>-</u>
	City		State	Zip		Cell Phone:
Email address:						Home Phone:
May be released b	y caregiver:	Yes/No	Emergency C	ontact:	Yes/No	
	First Name		Last Name			
Contact 2:						Relation to child:
Mailing address:	Street					
	City		State	Zip		Cell Phone:
Email address:						Home Phone:
May be released b	y caregiver:	Yes/No	Emergency C	ontact:	Yes/No	
Consent to Contac	t Physician ir	Emergency:				
In the event I canno	ot be reached	d in an emerge	ency to make arran	gements	, I herby g	ive my consent to The Valley Child Development
Center to contact r	ny child's do	ctor or emerge	ency services for an	y necess	ary medic	al treatment.
Child's Physician:						Phone:
Signature of Paren	t/Guardian:					Date:
Child's Medical Info	ormation:					
Current health statu	ıs or any hea	lth problems c	aregiver should kno	ow abou	t my child	:
Daily Medications:	Yes/No	Please list:				
l,		arent/Guardia	n) have determine	d that Th	e Valley C	Child Development Center is competent to give or
apply medication to	•					_
Signature of Parent	•					Date:
Allergies:	Yes/No	Please List:				
Other important inf	ormation for	teacher to kno	ow:			
Permissions:						
TVCDC will apply so screen I have prov		· · · -		a bottle	with you	r child's name on it. I give permission for the sun-
TVCDC has my peri	mission to ph	otograph and	use my child's pho	tograph	publicly. I	understand that the images my be used in print
publications, online	e publication	s, presentation	ns, websites, and so	cial med	lia. I also ι	understand that no royalty, fee or other compensa-
tion shall become p	payable to m	e by reason of	such use. I give pe	ermissio	n for my c	hild to be photographed: (circle) Yes/No
		· ·	· ·			irect supervision. Possible activities outside of pro-
•		_	-			ol events, special neighborhood events. All activi-
ties will be within v	_		•		imes.	
					s to licens	ing and grants. (circle) Yes/No
I certify that the int		-		-		o and Branco (an ale) 100/110
Signature of Paren			cot to the best o	y KiiO		Date:
	-,					

## **The Valley Child Development Center**<u>Payment Agreement</u>

Child(ren)'s	s Name(s):					
Parent/Gua	ardian Name:_					
Date this a	greement/cha	ange is to take effe	ct:			
My child w	ill attend on tl	ne (circle one): 1-3 o	day contract	or 4-5	day contra	act
My child's u	ısual drop-off t	ime will be:	and pic	ck-up time wi	II be:	
If on the 3-c	day contract, ci	rcle which days you	ır child will atten	d.		
Monday						
If your sche	edule varies, yo	u agree to provide y	our schedule 2 w	veeks ahead o	of time.	
weekly or n If payment If your acco program. At The Valle more worry payments v Tuition Exp	nonthly and ca is not received ount has not be ey Child Develo ving about che will be deducte ress to your ch	evening for the follon be paid with cash on the day it is due en paid within ten less on the cash can be proposed on Monday of each ecking, savings, or cash on saving	, check, credit ca , a late fee of \$5.0 cusiness days, yo cartner with Tuiti ments or balance ch week, for the v	rd or automa  00 will be add ur child may  on Express to s. Once you e veek's care. Yo	tic bank tra led for each be dischare a automate enroll, auto	ansfer.  n day it is late. ged from the e payments. No matic
Please read	d and initial:					Initial
I agree to enroll in Tuition Express and understand if my bill is not paid for the upcoming week by Friday evening, it will be automatically deducted on Monday morning of each week through automatic bank transfer.						
Credit card tra	ansactions have a 2.	7% processing fee.				
Tuition is base	ed on enrollment, no	ot attendance. Fees are not	reduced for absences.			
A late pick up	fee of \$10 will be ch	narged per child if in the bu	ilding past 5:30 pm.			
A two-weeks' notice is required when withdrawing your child from TVCDC. If two weeks' notice is not given, two weeks tuition will be added to your bill.						
All returned cl	hecks or returned A	CH transactions (automatic	debits) will be charged	l a fee of \$20.00.		
Child tuition is	s the responsibility o	of both parents, regardless	of family dynamics.			
Subsidy famili	es will be required t	o pay out of pocket until su	ubsidy paperwork is fina	alized.		
All families red	ceiving State Subsid	y child care will be charged	their family fee (co-pa	yment) if it applies	s. If	

Parent signature:\_\_\_\_\_\_Date:\_\_\_\_\_

attendance goes over state approved hours, you will be charged per hour over.

#### Dear Parent or Guardian:

Our child care institution has been approved by the Nebraska Department of Education for participation in the Child and Adult Care Food Program (CACFP). The CACFP reimburses our institution for the partial cost of meals. We are requesting your help to receive the maximum benefits from the CACFP by completing the attached form (NS)100-C.

<u>The parent/guardian must complete Parts 1 and 4 and one of the following options:</u> Part 2, Part 3A or Part 3B, to determine the amount of CACFP funds the center will be eligible to receive. **Note: No white out or erasure ink should be used.** If there is an error cross through, correct, and initial.

#### Part 1 - CHILD ENROLLMENT

- <u>Child's Name:</u> List the first and last name including nicknames and hyphenated last name for all children enrolled at this center.
- Date of Birth: List each child's date of birth.
- Enroll Date: List each child's enrollment date with the organization.
- <u>Usual Times & Days of Care and Meals Served</u>: List the usual times of care for each child by listing their arrival and leave time, check each day the child will be in care and each meal type received while in care.
- Infant: If the child is under 12 months of age, check box.
- Foster Child: If the child is a foster child (the legal responsibility of a foster care agency or the court), check the box.
- Head Start: If the child is eligible for head start, check box.
- <u>School age:</u> If the child is attending Kindergarten or above and attends your child care program before, after and/or school days off, check box.

**Optional** - Check the boxes of all appropriate race(s) and ethnicities regarding the child(ren) you are enrolling. If you do not select Race or Ethnicity, one will be selected for you based on visual observation. This does not affect your child's eligibility for Free or Reduced meals.

**Part 2 -** Household Receiving Benefits from the Supplemental Nutrition Assistance Program (**SNAP**), Temporary Assistance for Needy Families (**TANF**), or Food Distribution Program on Indian Reservations (**FDPIR**):

- Complete Parts 1, 2 and 4 on the attached form.
- Check the box(s) and provide case number for the program from which benefits are received.

Part 3A - Household exceeding the income guidelines listed on the chart below - Complete Parts 1, 3A and 4 on the attached form.

#### TO CALCULATE ANNUAL INCOME

Weekly Income X 52 • Every 2 Weeks Income X 26 • Twice a Month Income X 24 • Monthly Income X 12

Household Size:	1	2	3	4	5	6	7	8	Each Additional Family Member
Annual	\$27,861	\$37,814	\$47,767	\$57,720	\$67,673	\$77,626	\$87,579	\$97,532	+ \$9,953
Income:									

**Part 3B** - Household **below** the <u>income guidelines</u> listed on the chart above - Complete Parts 1, 3B and 4 on the attached form using the additional information below:

- <u>HOUSEHOLD NAMES</u>: Write the names of everyone in the household not listed in Part 1. Include yourself and all other children, your spouse, grandparents, other relatives and unrelated people in your household. Use a separate sheet of paper if you do not have enough space.
- GROSS INCOME BEFORE DEDUCTIONS: Write the amount of income each person gets on the same line as their name. Use the appropriate column(s): Earnings from Work, Welfare/Child Support/Alimony, Pensions/Retirement/Social Security or Other Income (see definitions below). Next to the amount of income write how often the income is received. Income is all money before taxes or anything else is taken out. If a person does not have income, check the box for zero income.

<u>OTHER INCOME</u>: strike benefits, unemployment compensation, workman's compensation, disability benefits, interest/dividends, cash withdrawn from savings, income from estates/trust/investments, royalties/annuities/rental income, and regular contributions from persons not living in the household.

<u>FOSTER CHILDREN:</u> List any personal income received by the foster child under Part 3B. Personal income is (a) money given for the child's personal use, such as clothing, school fees and allowances and (b) all other money the child gets, such as money from his/her family.

<u>MILITARY HOUSING BENEFITS</u>: Report off-base housing allowance as income. If the housing is part of the Military Housing Privatization Initiative, do not include as income.

<u>SELF-EMPLOYMENT</u>: Report income derived from the business venture less operating costs for net income. The loss from the business cannot be deducted from a positive income earned in other employment. The least possible income is zero.

• <u>SOCIAL SECURITY NUMBER</u>: Write the last four (4) digits of the social security number of the adult household member who signs the form. If the adult household member does not have a social security number, check the box. Use of this information is for CACFP use only and is required.

#### Part 4 - SIGNATURE AND CONTACT INFORMATION:

- Sign and date the application. The form must be signed by the parent or guardian.
- Complete the contact information name, address, e-mail address and telephone number.

#### **Privacy Act Statement:**

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, the funds your child care/center/provider receives may be impacted. You must include the last four digits of the Social Security Number of the adult household member who signs the application. The Social Security Number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for the participant or other (FDPIR) identifier or when you indicate that the adult household member signing the application does not have a Social Security Number. We will use your information to determine if the participant is eligible for free or reduced price meals, and for administration and enforcement of the Program.

#### Non-Discrimination Statement:

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;

(2) Fax: (202) 690-7442; or

(3) Email: program.intake@usda.gov.

This institution is an equal opportunity provider.

#### For assistance completing this form, contact the center:

Center Name: The Valley Child Development Center

Address: 500 West A Ave

City, State, Zip: Red Cloud, NE 68970

Contact Person: Anne Romero

Contact Person. 7 mile 1 terriere

Telephone: 402-746-5110

E-Mail Address: tvcdc.office@gmail.com

The State Agency administering the Child and Adult Care Food Program is:

Nebraska Department of Education Nutrition Services

P.O. Box 94987 Lincoln, NE 68509 Telephone: 402-471-2488

Website: http://www.education.ne.gov/NS

Effective Date

#### 3 Child Care Centers - NS -100C

#### **INCOME ELIGIBILITY & ENROLLMENT FORM FOR CHILD CARE CENTERS** JULY 1, 2024 THROUGH JUNE 30, 2025

Part 1. CHILD ENROLLMENT: Complete the information below for all children in care. If the child is an infant, foster child (legal responsibility of a foster care agency or the court), Head Start eligible or a school-age child, please check the box. Times of **Meals Served During** School Head Foster Date Care **Usual Days of Care** Enroll Care Infant Age Start Child of (Usual) Date Rirth Arrival М s В D Last Name, First Name Time Time OPTIONAL: Please check the ethnicity and race of the child(ren) you are enrolling. ☐ Hispanic or Latino ■ Not Hispanic or Latino Ethnicity (select one or more): Race (select one or more): ☐ American Indian or Alaskan Native Asian ☐ Black or African American ☐ Native Hawaiian or other Pacific Islander ■ White or Caucasian Part 2. Household Receiving Benefits: Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF), or Food Distribution Program on Indian Reservations (FDPIR): Complete Parts 1, 2 and 4. Check Applicable Program & Provide Case Number(s): 

SNAP Case #:\_\_\_\_ Part 3A. HOUSEHOLDS EXCEEDING THE INCOME GUIDELINES: Complete Parts 1, 3A and 4. If your family income exceeds the income guidelines (listed on attached letter), check this box Part 3B. ALL OTHER HOUSEHOLDS - If you do not have a SNAP, TANF or FDPIR MASTERCASE number: Complete Parts 1, 3B and 4. **GROSS INCOME BEFORE ANY DEDUCTIONS (Net for Self Employed)** W=Weekly E2=Every 2 weeks 2M=Twice monthly M=Monthly Y=Yearly List the Names of All Household Members Welfare, Child Support, Pensions. Retirement. **Earnings from Work** All Other Income not listed in Part 1 Social Security Alimony ZERO income and Foster Children How much? How often? How much? How often? How much? How often? How much? How often? 1 2 3 Social Security Number of Household Member who signs form: Last four digits of Social Security Number: XXX-XX -If you do not have a Social Security Number, check this box Part 4. SIGNATURE AND CONTACT INFORMATION: I certify (promise) that all information on this form is true and that all income **Print Name** is reported. I understand that the facility will receive Federal funds based on the information I give. I understand that CACFP officials may verify the Address information. I understand that if I purposely give false information, the participant receiving meals may lose their meal benefits, and I may be prosecuted. City State Zip Code Signature of Parent/Guardian Date E-Mail Address/Telephone FOR CENTER USE ONLY SNAP/TANF/FDPIR HOUSEHOLD HOUSEHOLD CATEGORY: Free Reduced ANNUAL INCOME: HOUSEHOLD SIZE: Paid Incomplete Center Official Signature Date of Signature Foster Child - Free Category

**Expiration Date** 

List name of foster child(ren)